

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 24 1982

Returned to applicant for correction MAY 10 1982

Corrected application filed

Map filed MAY 13 1982

The applicant El Capitan Club

P. O. Box 1187

Street and No. or P.O. Box No.

, of

Hawthorne

City or Town

Nevada 89415

State and Zip Code No.

, hereby make s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) July 1, 1967 in Carson City, Nevada

1. The source of the proposed appropriation is underground
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 3.5 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet
3. The water to be used for quasi-municipal
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated:
 - (b) Stockwater, state number and kinds of animals to be watered:
 - (c) Other use (describe fully under "No. 12. Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 33,
Describe as being within a 40-acre subdivision of public
T.8N., R.30E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner of said
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
Section 33 bears S 70° 40' 30" E, a distance of 168.08 feet.
6. Place of use W $\frac{1}{4}$, N $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ and the NW $\frac{1}{4}$ SE $\frac{1}{4}$ all in Section 33, T.8N., R.30E.,
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
M.D.B.&M.
7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled well, pump, motor and distribution
State manner in which water is to be diverted, i.e. diversion structure, ditches and
system
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works in excess of \$100,000

10. Estimated time required to construct works.....5..years.....
If well completed, describe works.
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11. Estimated time required to complete the application of water to beneficial use.....5..years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Approximately 500 living units and approximately 30 industrial units will be served.
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By.....s/ Wyatt J. Owens
P. O. Box 44
Smith, Nevada 89430

Compared.....lmw/bl.....bl/bc

Protested.....

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would prove detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....


Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I.....PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this.....17th.....day of.....December.....
A.D. 19.....85.....

State Engineer